

Dhātupāṭha vilāsiniyā

Namo tassa bhagavato arahato sammāsambuddhassa

1. Sammāsambuddha sūriyo yo sambodho dayo dito;
Jagu pañkaja saṅghāte bodhayī paṇamāmi taṃ.
2. Saddhamabhānu yo lokā lokam katvāna dhī tamaṃ;
Dhamṣayī muninā sammā pātubhūto namāmi taṃ.
3. Silagandhasamākiṇṇo buddho saddhammahāya yo;
Saṅghatoyaruho pāṇa lī tosesi namāmi taṃ-
4. Natvā mama garuṃvāsi padumārāma nāmakam;
Pāḷiṃ nissāya kassā haṃ dhātupāṭhavilāsini-
5. Imañhi ganthakaraṇam satthāgamanaye rato;
Mūkalamgamu saṅkhāte gāme sajjanakārite-
6. Suvisuddhārāmanāma vihāramhi nivāsako;
Tasmim padhāna thero si kataññū santavutti yo-
7. Guṇālankāranāmo so thero theranvaye rato;
Yāci maṃ abhigantvāna mitto me vañkamānaso.
8. Buddho hessaṃ yadā loka niddeso haṃ tadā iti;
Pāpuñissa mahāñkāraṃ ko vādo pani hantare-

Appaccayo paro hoti bhūvādi gaṇato sati;
Suddhakattu kirayākhyāne sabbadhātuka nissitaṃ-

Payutto kattunā yoge ṭhito yevā ppadhāniye;
Kirayaṃ sādheti etassa dīpakaṃ sāsane padaṃ-

Karaṇa vacanaṃyeva yebhuyyena padissati;
Ākhyāte kāritaṭṭhānaṃ sandhāya kathitaṃ idaṃ;
Na nāme kārataṭṭhānaṃ bodhetā itiādikaṃ-

Sunakhehipi khādāpenti iccādinī padānitu;
Āharitvāna dīpeyya payoga kusalo budho-yī.

Kathito sacca sañkhepe paccanta vacanena ve;
Bhuyyate iti saddassa sambandho bhāvadīpano-

Niddesapāḷiyaṃ rūpaṃ vihoti vihavīyati;
Iti dassanatovāpi paccattavacanaṃ thiraṃ-

Tathā dhajaggasuttante muninā hacca bhāsīte;
So pahīyissati iti pāḷidassanatopica-

Pāramitānu bhāvena mahesīnaṃva dehato;
Sanni nipphādanā neva sakkaṭādi vaco viya-

Paccatta dassaneneva purisattaya yojanaṃ;

Ekavacanaikañcāpi bahuvacanicampica;
Kātabba miti no khantī parassapadaādike-

Bhāve kirayāpadaṃ nāma pāḷiyā atiduddasaṃ;
Tasmā taggahaṇūpāyo vutto ettāvataṃ mayā-yī.

Yaṃ tikālaṃ tipurisaṃ kirayāvāci tikāraṃ;
Attiliṅgaṃ dvivacanaṃ ta dākhyātanti vuccati-yī.

Ākhyāta sāgara matha jātani taraṅgaṃ,
Dhātujjalaṃ vikaraṇa gama kālamīnaṃ;
Lopā nubandha raya mattha vibhāgatīraṃ,
Dhīrā taranti kavīno puthu buddhi nāvā-yī.

Cakkhakkhī nayaṇaṃ nettaṃ locanaṃ diṭṭhi dassanaṃ;
Pekkhaṇaṃ acchi pamhantu pakhumanti pavuccati-yi.

“Pabbājito sakā raṭṭhā, aññaṃ janapadaṃ gato,
Mahantaṃ koṭṭhaṃ kayirātha, duruttānaṃ nivetaṃ”-

Porāṇa metaṃ atula nettaṃ ajjatanāmiva,
Nīdanti tuṅhi māsīnaṃ nīdanti bahubhāṇīnaṃ;
Mītabhāṇīnampi nīdanti natthi loke anīdito-

Nagaraṃ yathā paccantaṃ “guttaṃ” santarabāhiyaṃ,
Evaṃ ‘gopetha’ attānaṃ, khaṇe ve mā upaccagā-

Dhiratthu taṃ visavantaṃ, yamaṃ jīvita kāraṇā,
Vantaṃ pacchā vamiṣṣāmi, mataṃ me jivitaṃ varaṃ-

Viluppateva puriso, yāvassa upakappati,
Yadā caññe vilumpantī, so vilutto vilumpatī-

“Appamādo amatapadaṃ, pamādo maccuno padaṃ,
Appamattā na mīyanti, ye pamattā yathāmatā”.

1. Nāṇavimala tissākhyo, yo mahāsaṅgha nāyako,
Marammavaṃsaṃ ādoca, dīpe saṅghāpayī idha-
2. Tassa padhāna sissosi, pāḷi yaṭṭhakathā vidū,
Dhammadhāra samaññāto, yo mahā saṅghasāmiko-
3. Yo tassa mukhyasiṃssā si, dhamme sattheva kovido,
Nāṇānanda mahāthero, khe mā viya supākaṭo-
4. Vimalasāra tissākhyo, mahāsaṃsādhipo kavi,
Sissosi dutiyo tassa, pariyatti visārado-
5. Padumārāma nāmo me, ācero therapuṅgavo,
Tatiyo tassa sisso si sikkhāgārava saññuto-
6. Saṅghādhipoca vimala, sārākhyo therakuñjaro,
Padumārāma vikhyāta, mahāthero cime duve-
7. Dhammadhāra mahāsaṅgha, sāminoca upantike,

Ñāṇānanda mahāthera, ssantikeva samuggaḥuṃ-

8. Tesu kho padumārāma mahāthero avaṃ mamaṃ,
Sikkhayi sadda satthecca, pāḷiyaṭṭhakathāsu ca-
9. Tasmim divaṅgate pacchā, chando vyākaraṇādikaṃ,
Vimalasāra mahāthera, ssantikecca samuggahiṃ-
10. Tassa kho padumārāma mahātherassa dhīmato,
Sissena ñāṇatilaka therena saṃsasāminā-
11. Buddhassa parinibbāṇa vīsaḥasse catussate,
Sa sattatyādhike vasse jeṭṭhamāse manorame-
12. Aṭṭhamiyaṃ kāḷapakkhe, katāyaṃ matisūdanī,
Dhātupāṭṭhattha bodhāya dhātupāṭṭha vilāsinī-
13. Ādi muddāpanaṃ assā, guṇālaṅkāra nāmino,
Onojitaṃ, mamāyattaṃ tatopari tapassino-
14. Sisso mayhaṃ guṇānando unākuruva gāmajo,
Mamu patthamhito āsi, gaṇṭhiṭṭhānesanādito;
15. Bastyaṃ samaññaṃ rājā, macco mama pitā ahu,
Ontīnyā vī sanāmā me mātā senāpatānyanu-
16. Ācerā ceva pācerā, janako jananīva me,
Devā cetyaṅgino sabbe, nenapappontu nibbutinti-

Dhātupāṭṭhaviḷāsiniyā samāptayi.